
CHRIST THE KING ANGLICAN CHURCH

Poway & Ramona, CA



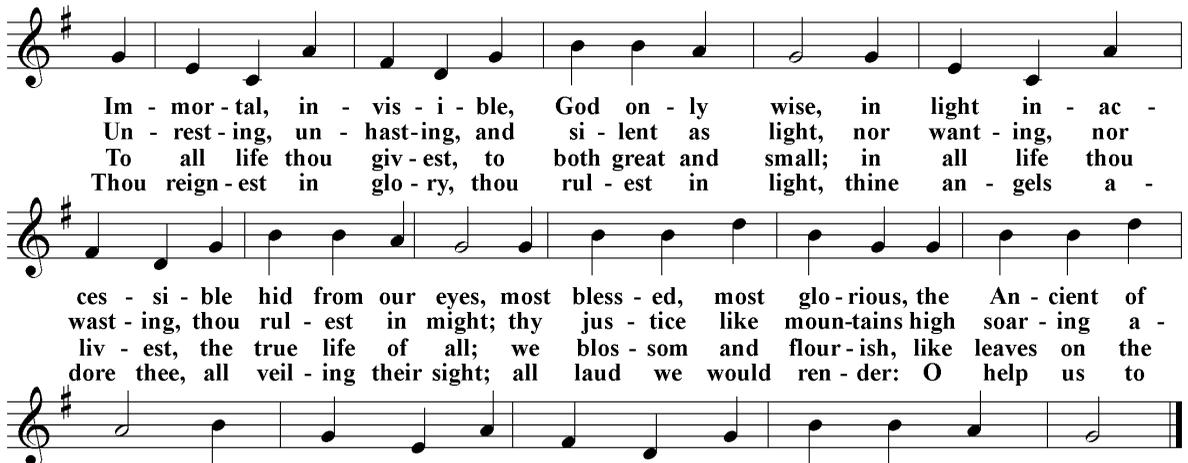
Holy Eucharist
22nd Sunday After Pentecost
October 24, 2021, 10:00 a.m.
Year B, Proper 25

The Order for the Administration of the Lord's Supper

The People stand

Processional Hymn - Immortal Invisible God Only Wise

Smith/Roberts



Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
To all life thou giv - est, to both great and small; in all life thou
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the An - cient of
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high soar - ing a -
liv - est, the true life of all; we blos - som and flour - ish, like leaves on the
dore thee, all veil - ing their sight; all laud we would ren - der: O help us to
Days, al - might - y, vic - tor - ious, thy great Name we praise.
bove thy clouds, which are foun - tains of good - ness and love.
tree, then with - er and per - ish; but nought chan - geth thee.
see 'tis on - ly the splen - dor of light hid - eth thee.

The Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on — us.

Song of Praise - Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

**Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope**

**Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)
Jesus Yours is the victory**

Ending

**Jesus Christ my living hope
Oh God You are my living hope**

CCLI Song # 7106807 Brian Johnson | Phil Wickham © 2017 Phil Wickham Music Essential Music Publishing LLC

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit

The First Lesson Isaiah 59:9-20

Jen Marchewka

A reading from Isaiah

⁹ Therefore justice is far from us,
and righteousness does not overtake us;
we hope for light, and behold, darkness,
and for brightness, but we walk in gloom.

¹⁰ We grope for the wall like the blind;
we grope like those who have no eyes;
we stumble at noon as in the twilight,

among those in full vigor we are like dead men.
¹¹ We all growl like bears;
we moan and moan like doves;
we hope for justice, but there is none;
for salvation, but it is far from us.
¹² For our transgressions are multiplied before you,
and our sins testify against us;
for our transgressions are with us,
and we know our iniquities:
¹³ transgressing, and denying the Lord,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart lying words.
¹⁴ Justice is turned back,
and righteousness stands far away;
for truth has stumbled in the public squares,
and uprightness cannot enter.
¹⁵ Truth is lacking,
and he who departs from evil makes himself a prey.
The Lord saw it, and it displeased him
that there was no justice.
¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.
¹⁷ He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.
¹⁸ According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.
¹⁹ So they shall fear the name of the Lord from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream,
which the wind of the Lord drives.

²⁰ “And a Redeemer will come to Zion,
to those in Jacob who turn from transgression,” declares the Lord.

The Word of the Lord

People **Thanks be to God**

The People remain seated

The Psalm Psalm 13

1 How long will you utterly forget me, O Lord? *

How long will you hide your face from me?

2 How long shall I seek counsel in my soul and be so vexed in my heart? *

How long shall my enemy triumph over me?

3 Consider and hear me, O Lord my God; *

give light to my eyes, that I sleep not in death,

4 Lest my enemy say, “I have prevailed against him”; *

for if I am cast down, those who trouble me will rejoice.

5 But my trust is in your mercy, *

and my heart is joyful in your salvation.

6 I will sing of the Lord, because he has dealt so lovingly with me; *

indeed, I will praise the Name of the Lord Most High.

The People remain seated

The Second Lesson Hebrews 5:11-6:12

Sue Rello

A reading from the Epistle to the Hebrews

¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing.

¹² For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³ for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. ¹⁴ But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

¹ Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ² and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. ³ And this we will do if God permits. ⁴ For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵ and have tasted the goodness of the word of God and the powers of the age to come, ⁶ and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God

to their own harm and holding him up to contempt. ⁷ For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. ⁸ But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

⁹ Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. ¹⁰ For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. ¹¹ And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹² so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

The Word of the Lord

People **Thanks be to God**

The People stand

The Sequence Hymn - Sing Hallelujah to the Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

The Gospel Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

People **Glory to you, Lord Christ.**

⁴⁶ And they came to Jericho. And as Jesus was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

The People sit

The Sermon: The Rev. Gail Duffey

The People stand if able

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

The deacon pauses after each bidding, and the people may add petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Archbishop, and Keith, our Bishop; and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for....Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

People may share the Peace at home and/or comment/text to those watching the service online

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalm 96:8

The Usher will pass around the offering basket or offerings may be mailed to the P.O. Box address at the end of this bulletin.

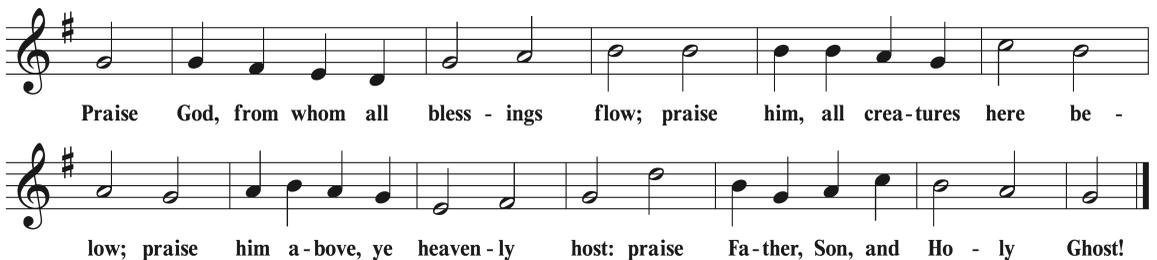
Offertory Song - Let Us Break Bread Together

African American Spiritual



Let us break bread to - geth - er on our knees; _____ let us break bread to -
Let us drink wine to - geth - er on our knees; _____ let us drink wine to -
Let us praise God to - geth - er on our knees; _____ Let us praise God to -
geth - er on our knees; _____ when I fall on my knees, with my
geth - er on our knees; _____ when I fall on my knees, with my
geth - er on our knees; _____ when I fall on my knees, with my
face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____
face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____
face to the ris - ing sun, O _____ Lord, have mer - cy on me. _____

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

The Celebrant breaks the Consecrated Bread

A period of silence is kept.

Celebrant



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

People



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

Celebrant *People*



Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. _____

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear

Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion

Communion Song - Christ Be All Around Me

**As I rise, Strength of God, go before, lift me up
As I wake, Eyes of God, look upon, be my sight**

**As I wait, Heart of God, satisfy and sustain
As I hear, Voice of God, lead me on, be my guide, be my guide**

**Above and below me, Before and behind me
In ev'ry eye that sees me, Christ be all around me
Above and below me, Before and behind me
In ev'ry eye that sees me, Christ be all around me yeah**

**As I go, Hand of God, my defense, by my side
As I rest, Breath of God, fall upon, bring me peace, bring me peace**

**Your life Your death Your blood
Was shed for ev'ry moment ev'ry moment**

CCLI Song # 7016414 David Leonard | Jack Mooring | Leeland Mooring | Leslie Jordan © 2014 Jack Mooring Music
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Communion Song - How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

CCLI Song # 1558110 Stuart Townend © 1995 Thankyou Music (Admin. by Capitol CMG Publishing)

The People stand

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ANNOUNCEMENTS AND SPECIAL PRAYERS

Prayer Ministers are available after the service for individual prayer for yourself or a loved one. Meet them in front of the altar and they will find a quiet place to pray with you.

Recessional Hymn - Thou Whose Almighty Word

Marriott/Giardini



Thou, whose al - might - y word cha - os and dark - ness heard,
Thou who didst come to bring on thy re - deem - ing wing
Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

Here ends the live video service. Please email office.ctksd@gmail.com and let us know if you joined us online today.

Serving Today

Greeter: Sue Rello

Usher: Larry Rello/KM

First Reading: Jen Marchewka

Psalm: AM

Second Reading: Sue Rello

Prayer Team: Cindy Kaemmerer & Elaine Fox

Sermon Notes

CHRIST THE KING CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the
Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

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CCLI #2886020

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